### **SGA Agenda**

## April 3<sup>rd</sup>, 2017

I. Call to Order: 1:05

#### II. Verbal Roll Call

## III. Approval of Minutes: Kylie Lang, seconded by Alex Bolt

## **IV.** President's Report:

- a. Welcome Message
- b. President's Inspirational Message of Week. 'It's a terrible thing, I think, in life to wait until you're ready. I have this feeling now that actually no one is ever ready to do anything. There is almost no such thing as ready. There is only now. And you may as well do it now. Generally speaking, now is as good a time as any.' Hugh Laurie

### V. Treasurer's Report:

- a. We have about \$3800.00 in the budget.
- b. Budget Proposals will resume Tuesday April 10<sup>th</sup> at 1pm in the SGA lounge.
- c. If you have received a mini grant, you have until April 6<sup>th</sup> to use those funds or they will be pulled. There will be an extension forms available, please see Luke Jobson: lujobson@mix.wvu.edu. They will be due by the close of business April 6<sup>th</sup>.

## VI. Dean of Students Report:

a.

#### VII. Committee Report

a. SAB: Dr. Mitchell will be performing this year's Last lecture. Painting tiles event. Lewisburg is having a Chocolaté festival on the 14th

#### **VIII.** Organization Spot Light

- a. Vex Robotics: meet Thursdays and Fridays in ground floor of innovation building
- b. Tech Weight Lifting:
- c. BSU:

## IX. Old Business

- a. Senior Week report: Hall council will be doing a budget proposal, consent from faculty has been achieved for what events are possible, possible donations from churches in Beckley
- b. This month there will be a service week and Organizations can adopt a day. Please see Laura Lucas to have your organization adopt one.

#### X. New Business

- a. We have representatives from departments on campus (dining, parking, Campus police, facilities, etc.) to discuss the concerns brought forth in meetings.
  - 1. By Fall 2018: glass, cardboard, paper, and plastic recycling will be available through facilities
  - 2. In the process of card access only to all exterior doors on campus
  - 3. Make sure to report thefts/unknown people on campus
  - 4. Fleet vehicles are available through Facilities. Overnight is available, but not multiple days yet. Looking into better vehicles (15 and 7 passenger vans) for Fall for multiple day requests. Return keys to mail slot and report any accidents. Fill out travel form Mike Sheldon. Must have valid driver's license.
  - 5. Have a new lead coming on in dining, new cook will be hired soon. Looking into Dining committee of students to correspond with Dining. Still trying to hire more people to keep Tech Spot open for longer hours. Looking to keep Tech Spot open until 10:15 in mornings.
  - 6. Reach out to Mike Webb for printing concerns on campus.
- b. Election forms are available up front if you wish to run for a position or join as a senator. Due April 10<sup>th</sup> at close of business.

# XI. Concerns of Student Body

a.

## XII. Announcements

a. April 18<sup>th</sup> at 4:30 at Neville St. building: Dean of Students Award Ceremony. Please RSVP on the student website, nomination forms are online

#### XIII. Adjournment: 2:00

XIV.