# SGA Agenda February 25, 2025

- I. Call To Order
- II. Organization Roll Call
- **III.** Approval of Minutes

### IV. President's Report

V.

- A. Welcome back after our second winter vacation.
- **Treasurer's Report** 
  - A. Nathaniel
  - B. Amount to allocate is \$5,715
  - C. Start up funds will be pulled back on March 14th

## VI. Dean of Students Report

- A. Academic awards
  - i. Email should come out this evening
- B. Idea for an ongoing appreciation event
  - i. Once a month Thank you Thursday
  - ii. Coffee bar in the LRC to write thank you notes for facility or staff
  - iii. Sign up to volunteer to work the table
- C. Graduation application reminder
  - i. Due March 15th
- D. Grad Fair next Tuesday, 4th from 11-2
- E. Career fair is now scheduled for wednesday, March 5th

## VII. Committee Reports

- A. Activities Committee
  - i. Flyers for the Bear Pit social media
- B. Mental Health and Wellness
  - i. Event this Friday fromm 1-3 in the LRC
- C. Roots
  - i. Organizing something for flood relief
- D. Dining
  - i. Food choices have been better
  - ii. The vending machines on campus, especially in University not working
  - iii. Can we get a vending machine or water fountain in the Tech Center

#### VIII. Old Business

- A. SGA Start-Up funds will be pulled back the 14th of March
- B. SGA Elections will be held March 25th April 8th. Swearing in of new SGA Officers and Senators will take place on April 22nd, the last meeting of the Spring 2025 Term.
- C. Nominations open March 11th

# IX. New Business

- A. Do we want to volunteer to help with cleanup/ relief efforts in southern wv. Do we want to do a donation drive or offer our physical help and assistance?
  - i. Possible do a drive and day to assist

# X. Concerns of the Student Body

A. Look as other events before planning one to make sure there isn't any overlap

# XI. Announcements

- A. Professional Development dinner February 26th @ 6pm
- B. Grad Fair, March 4th from 11-2pm
- C. Deadline to graduate, March 15th
- D. SAB is hosting BINGO this THursday at 7 pm
  - i. Themed baskets
- E. March 4th, 10-2 is Wire Art event
- F. National oreo day March 6th
- G. Black History Trivia in the Library form 2-5
- H. GAT and E sports team is hosting a SMASH tournament This thursday
- I. Space club is hosting a van to Morgantown's Career fair tomorrow
- J. Tech Land on March 7th and 8th
- K. This Friday is refresh night in Carter all at 7pm

# XII. Adjournment

- A. Motion by Ian
- B. Seconded by Shannon